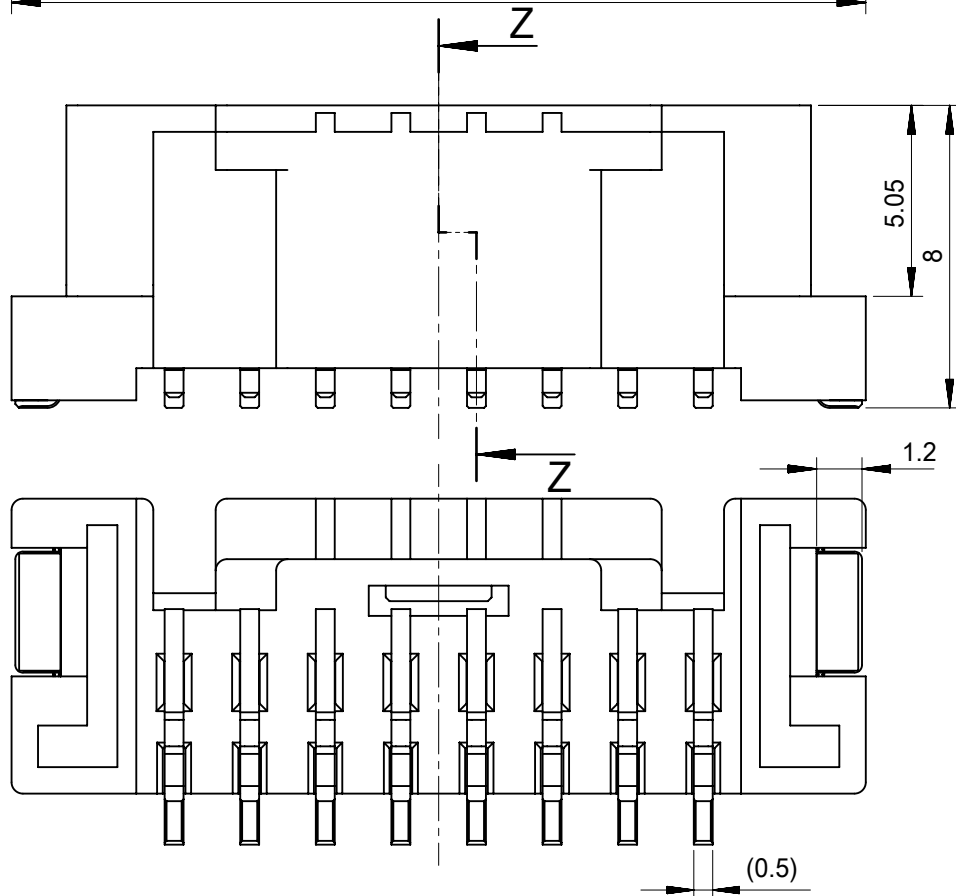
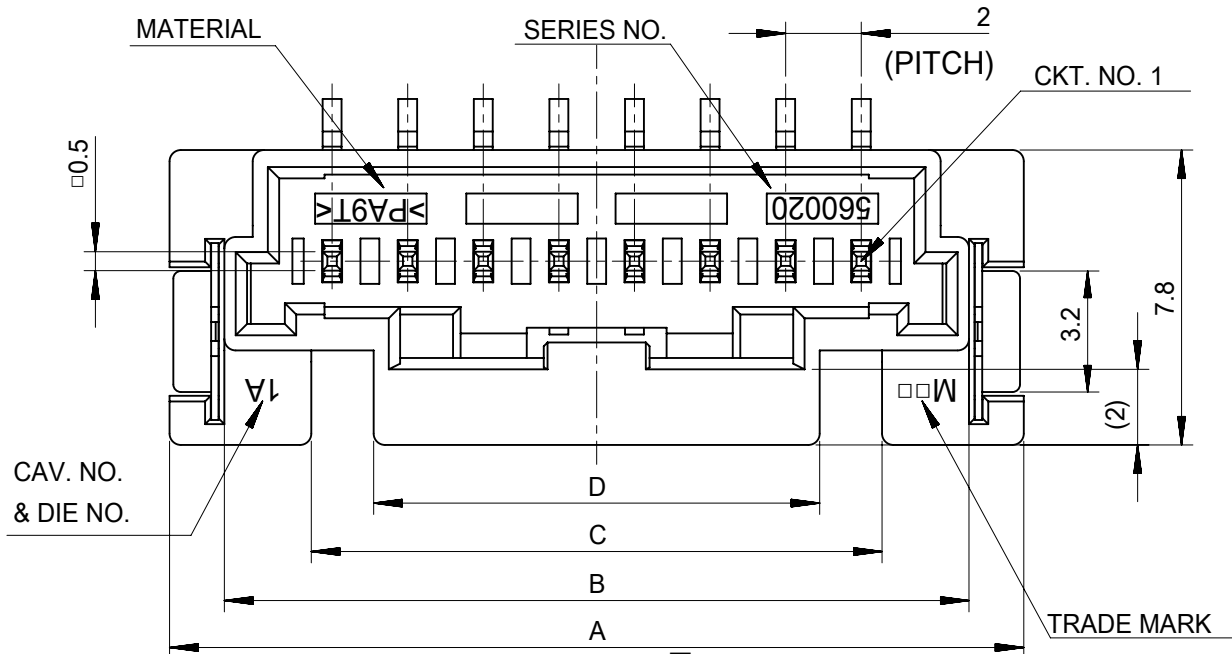


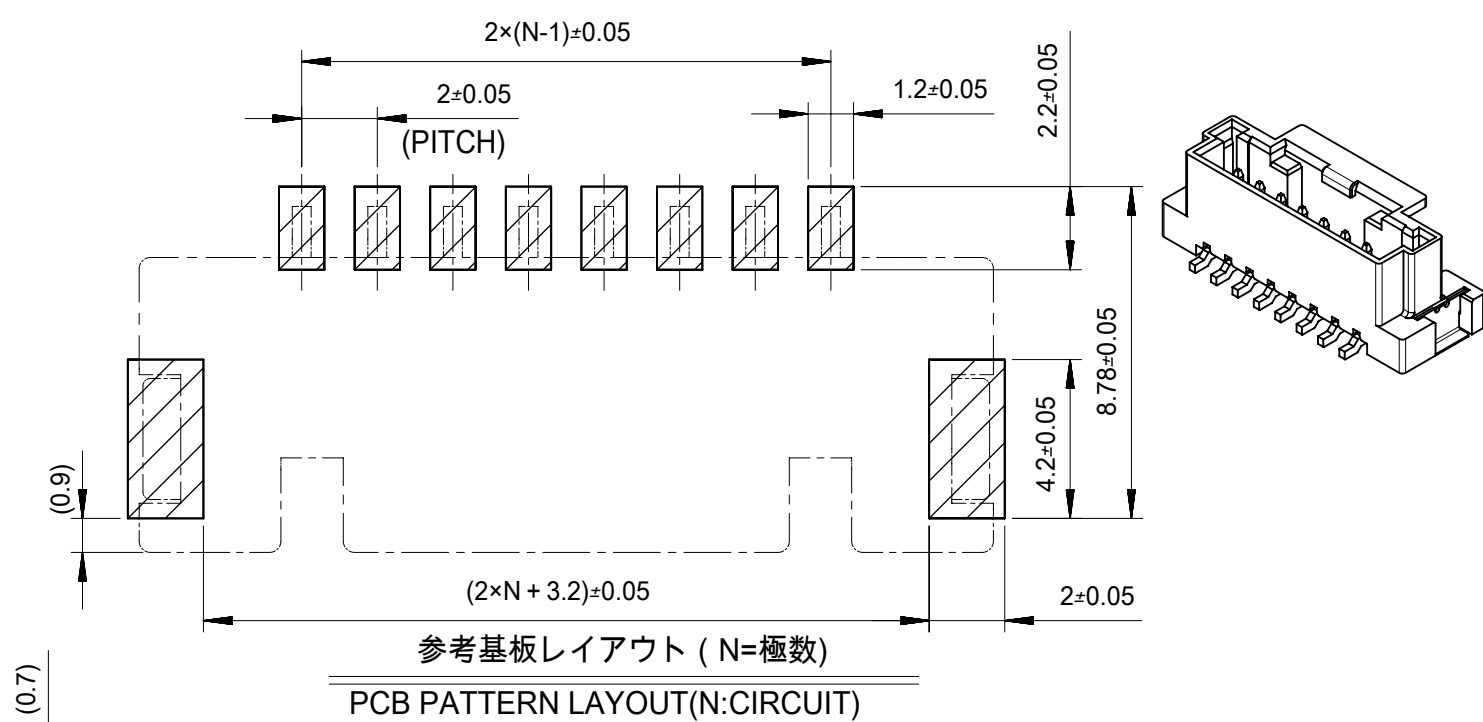


注記  
NOTES

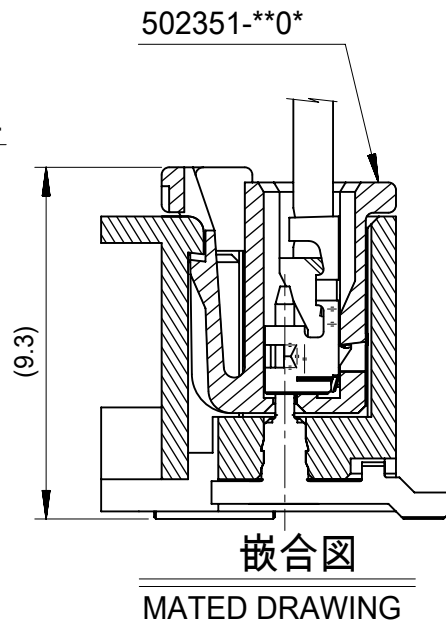
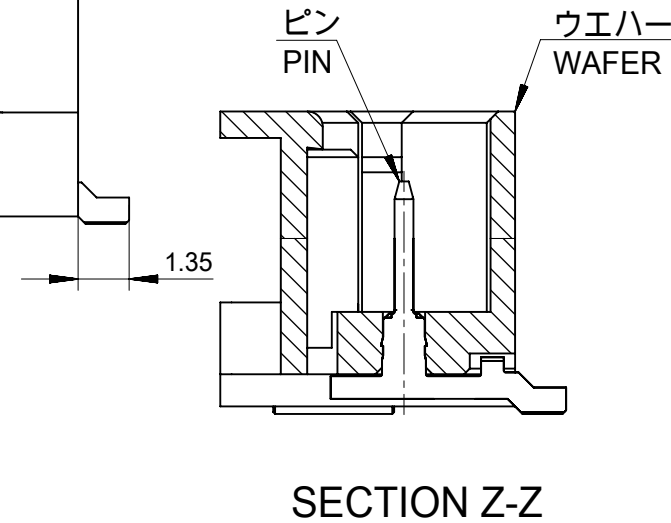
- 材質  
ウエハー：耐熱性ナイロン UL94V-0  
ピン：銅合金、ニッケル下地、錫メッキ、金メッキ  
フィッティングネール：銅合金、ニッケル下地、錫メッキ  
MATERIAL  
WAFER: POLYAMIDE UL94V-0  
PIN: COPPER ALLOY, GOLD OR TIN OVER NICKEL PLATE.  
FINNTING NAIL: COPPER ALLOY, TIN OVER NICKEL PLATE.
- 色：ナチュラル、黒、赤、青  
COLOR: NATURAL, BLACK, RED, BLUE
- 嵌合相手：  
ハウジング:502351-\*\*0\*  
錫メッキ端子:50212-8\*00,50372-8\*00,560085-0101  
金メッキ端子:56161-8\*81  
MATES WITH  
HOUSING:502351-\*\*0\*  
SN PLATING TERMINAL: 50212-8\*00,50372-8\*00,560085-0101  
AU PLATING TERMINAL: 56161-8\*81

- エンボス梱包品の詳細はSD-560020-002参照  
DETAILED TAPING PACKAGE, SEE SD-560020-002
- 半田付け面のコプラナリティ: 0.1mm MAX.  
CO-PLANARITY OF SOLDER TAILS TO BE 0.1mm MAX.
- 一般公差  
GENERAL TOLERANCES  
10 UNDER:  $\pm 0.2$   
10 OVER 30 UNDER:  $\pm 0.25$   
30 OVER:  $\pm 0.3$   
ANGULAR:  $\pm 1^\circ$

|                   |            |            |
|-------------------|------------|------------|
| INITIAL REVISION: |            |            |
| DRWN              | SHSHIBATA  | 2009/02/18 |
| CHECK             | HKOMATSU   | 2009/02/18 |
| APPR              | AKANESHIGE | 2009/02/18 |

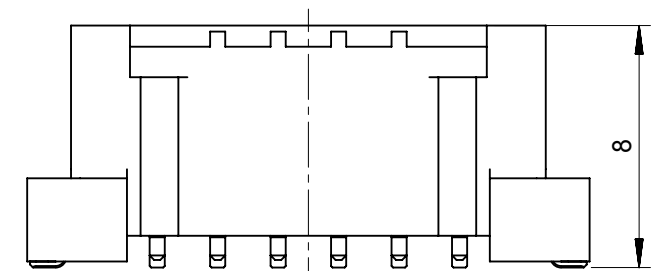
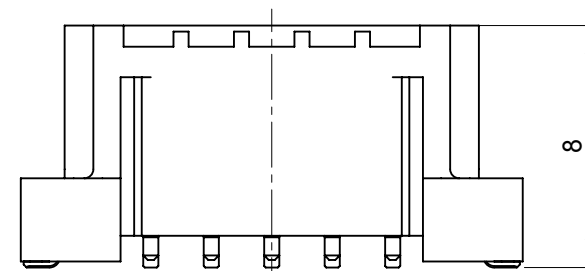
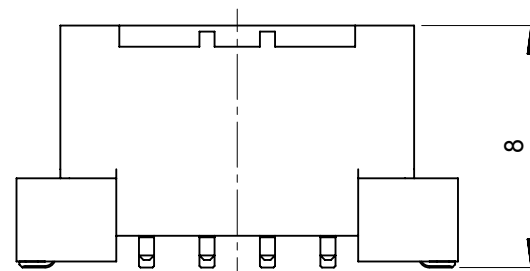
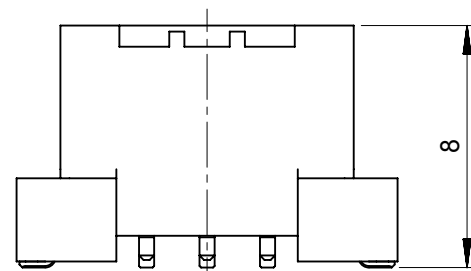
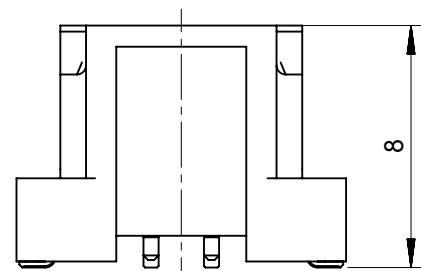
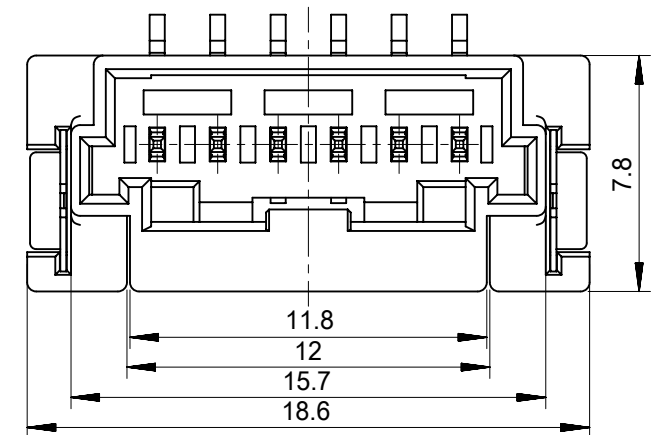
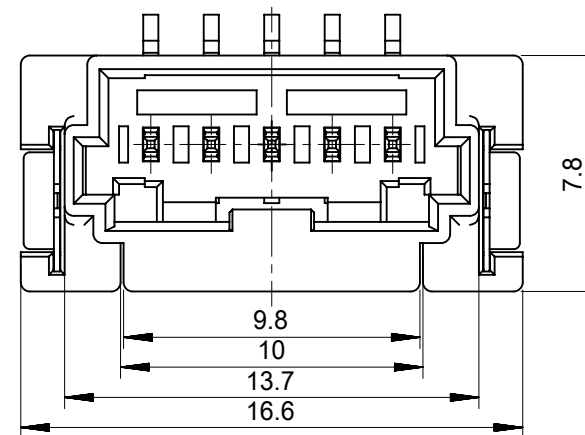
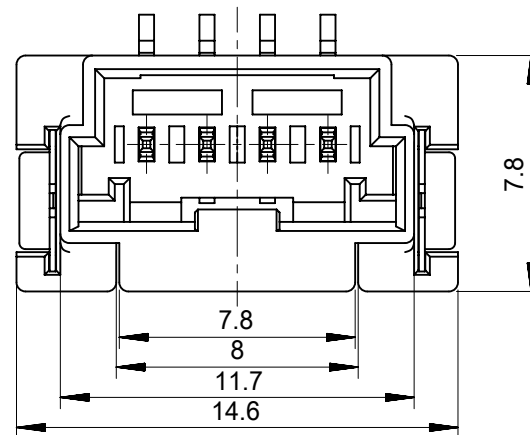
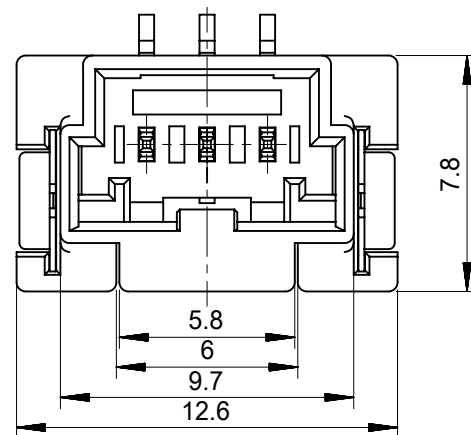
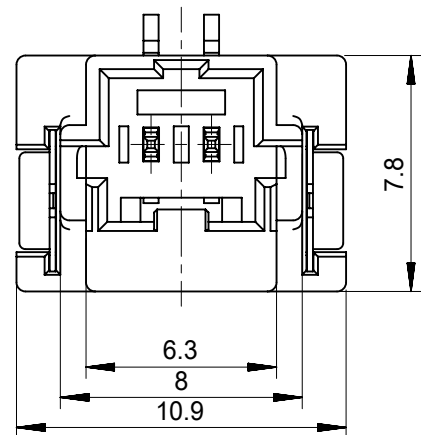


フィッティングネール  
FITTING NAIL



|                                                                                                                                                                                   |                                                                                                                                               |   |       |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---|-------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|--------|--|-----------------|--------------------------------------------------------------------------|----------------|--|--------------|--|
| FUNCTIONAL SYMBOLS<br><div><div><div>FA</div><div>= 0</div></div><div><div>FE</div><div>= 0</div></div><div><div>FP</div><div>= 0</div></div></div> <div>DIVISIONAL SYMBOLS</div> | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |   |       |                        |                                                                                                                                                                                                            |         |  |        |  |                 | <div>molex</div> <div>2.0MM PITCH W/B CONN.<br/>WAFER ASSY ST. SMT</div> |                |  |              |  |
|                                                                                                                                                                                   | DIMENSION UNITS                                                                                                                               |   | SCALE |                        | CURRENT REV DESC:                                                                                                                                                                                          |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | mm                                                                                                                                            |   | 5:1   |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |   |       |                        | EC NO: 635305<br>DRWN: MUNEMOTO 2020/04/02<br>CHK'D: HIJIMA 2020/04/03<br>APPR: TOSADA 2020/04/06<br><div>INITIAL REVISION:</div> <div>DRWN: DRAWN BY 0099/99/99</div> <div>APPR: APPR BY 0099/99/99</div> |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | MM                                                                                                                                            |   | INCH  |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | 4 PLACES                                                                                                                                      |   | ±     |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | 3 PLACES                                                                                                                                      |   | ±     |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | 2 PLACES                                                                                                                                      |   | ±     |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | 1 PLACE                                                                                                                                       |   | ±     |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
|                                                                                                                                                                                   | 0 PLACES                                                                                                                                      |   | ±     |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
| ANGULAR TOL                                                                                                                                                                       |                                                                                                                                               | ± |       |                        |                                                                                                                                                                                                            |         |  |        |  |                 |                                                                          |                |  |              |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                                                        |                                                                                                                                               |   |       | THIRD ANGLE PROJECTION |                                                                                                                                                                                                            | DRAWING |  | SERIES |  | MATERIAL NUMBER |                                                                          | CUSTOMER       |  | SHEET NUMBER |  |
|                                                                                                                                                                                   |                                                                                                                                               |   |       |                        |                                                                                                                                                                                                            | A3-SIZE |  | 560020 |  |                 |                                                                          | GENERAL MARKET |  | 1 OF 4       |  |

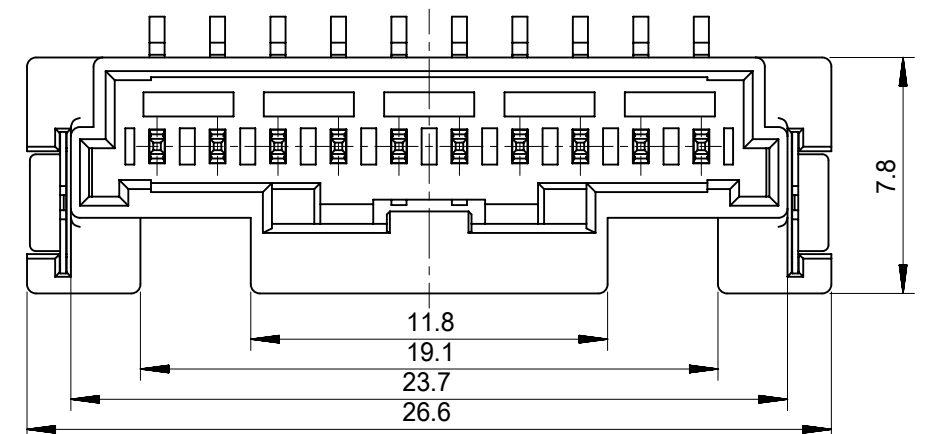
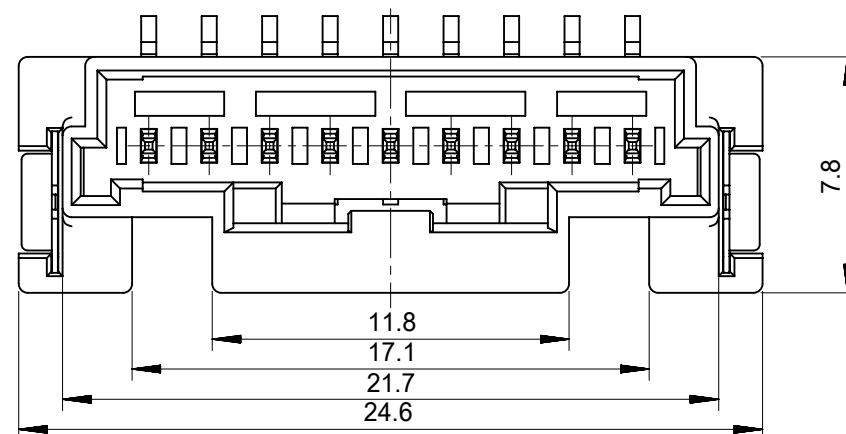
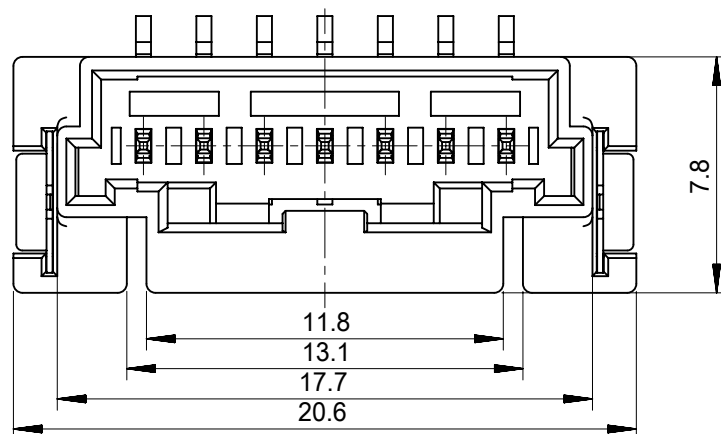
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|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2020/04/06 | 00:33:42 |
|-----------------|----|--------------|------------|----------|



2CKTS

3CKTS

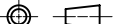
4CKTS

5CKTS6CKTS

7CKTS

9CKTS

10CKTS

|                                                                   |  |                                                                                                                                               |                                                                                       |
|-------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| FUNCTIONAL SYMBOLS                                                |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                       |
| $\frac{F_A}{E} = 0$<br>$\frac{F_C}{E} = 0$<br>$\frac{F_D}{E} = 0$ |  | DIMENSION UNITS<br><b>mm</b>                                                                                                                  | SCALE<br><b>4:1</b>                                                                   |
| DIVISIONAL SYMBOLS                                                |  | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |                                                                                       |
|                                                                   |  |                                                                                                                                               |                                                                                       |
|                                                                   |  | MM                                                                                                                                            | INCH                                                                                  |
|                                                                   |  | 4 PLACES                                                                                                                                      | ±                                                                                     |
|                                                                   |  | 3 PLACES                                                                                                                                      | ±                                                                                     |
|                                                                   |  | 2 PLACES                                                                                                                                      | ±                                                                                     |
|                                                                   |  | 1 PLACE                                                                                                                                       | ±                                                                                     |
|                                                                   |  | 0 PLACES                                                                                                                                      | ±                                                                                     |
|                                                                   |  | ANGULAR TOL ± °                                                                                                                               |                                                                                       |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS              |  | THIRD ANGLE PROJECTION                                                                                                                        |  |
|                                                                   |  | DRAWING                                                                                                                                       | A3-SIZE                                                                               |
|                                                                   |  | SERIES                                                                                                                                        | 560020                                                                                |
|                                                                   |  | MATERIAL NUMBER                                                                                                                               |                                                                                       |
|                                                                   |  | CUSTOMER                                                                                                                                      | GENERAL MARKET                                                                        |
|                                                                   |  | SHEET NUMBER                                                                                                                                  | 2 OF 4                                                                                |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2020/04/06 | 00:33:42 |
|-----------------|----|--------------|------------|----------|

FORMAT: Met-lega-master-lb-prod-A3  
REVISION: E  
DATE: 2020/04/14



|                                  |  |      |      |      |      |                               |  |      |                  |   |      |      |      |      |                               |   |      |   |  |
|----------------------------------|--|------|------|------|------|-------------------------------|--|------|------------------|---|------|------|------|------|-------------------------------|---|------|---|--|
| 10                               |  | 9    |      | 8    |      | 7                             |  | 6    |                  | 5 |      | 4    |      | 3    |                               | 2 |      | 1 |  |
| Sn<br>NATURAL                    |  | 11.8 | 29.1 | 33.7 | 36.6 | 560020-1520                   |  | 15   | Au<br>NATURAL    |   | 11.8 | 29.1 | 33.7 | 36.6 | 560020-1530                   |   | 15   |   |  |
|                                  |  | 11.8 | 27.1 | 31.7 | 34.6 | 560020-1420                   |  | 14   |                  |   | 11.8 | 27.1 | 31.7 | 34.6 | 560020-1430                   |   | 14   |   |  |
|                                  |  | 11.8 | 25.1 | 29.7 | 32.6 | 560020-1320                   |  | 13   |                  |   | 11.8 | 25.1 | 29.7 | 32.6 | 560020-1330                   |   | 13   |   |  |
|                                  |  | 11.8 | 23.1 | 27.7 | 30.6 | 560020-1220                   |  | 12   |                  |   | 11.8 | 23.1 | 27.7 | 30.6 | 560020-1230                   |   | 12   |   |  |
|                                  |  | 11.8 | 21.1 | 25.7 | 28.6 | 560020-1120                   |  | 11   |                  |   | 11.8 | 21.1 | 25.7 | 28.6 | 560020-1130                   |   | 11   |   |  |
|                                  |  | 11.8 | 19.1 | 23.7 | 26.6 | 560020-1020                   |  | 10   |                  |   | 11.8 | 19.1 | 23.7 | 26.6 | 560020-1030                   |   | 10   |   |  |
|                                  |  | 11.8 | 17.1 | 21.7 | 24.6 | 560020-0920                   |  | 9    |                  |   | 11.8 | 17.1 | 21.7 | 24.6 | 560020-0930                   |   | 9    |   |  |
|                                  |  | 11.8 | 15.1 | 19.7 | 22.6 | 560020-0820                   |  | 8    |                  |   | 11.8 | 15.1 | 19.7 | 22.6 | 560020-0830                   |   | 8    |   |  |
|                                  |  | 11.8 | 13.1 | 17.7 | 20.6 | 560020-0720                   |  | 7    |                  |   | 11.8 | 13.1 | 17.7 | 20.6 | 560020-0730                   |   | 7    |   |  |
|                                  |  | 11.8 | 12   | 15.7 | 18.6 | 560020-0620                   |  | 6    |                  |   | 11.8 | 12   | 15.7 | 18.6 | 560020-0630                   |   | 6    |   |  |
|                                  |  | 9.8  | 10   | 13.7 | 16.6 | 560020-0520                   |  | 5    |                  |   | 9.8  | 10   | 13.7 | 16.6 | 560020-0530                   |   | 5    |   |  |
|                                  |  | 7.8  | 8    | 11.7 | 14.6 | 560020-0420                   |  | 4    |                  |   | 7.8  | 8    | 11.7 | 14.6 | 560020-0430                   |   | 4    |   |  |
|                                  |  | 5.8  | 6    | 9.7  | 12.6 | 560020-0320                   |  | 3    |                  |   | 5.8  | 6    | 9.7  | 12.6 | 560020-0330                   |   | 3    |   |  |
|                                  |  | 6.3  |      | 8.0  | 10.9 | 560020-0220                   |  | 2    |                  |   | 6.3  |      | 8.0  | 10.9 | 560020-0230                   |   | 2    |   |  |
| PLATING<br>COLOR                 |  | D    | C    | B    | A    | EMBOSSED PACKAGE<br>ORDER NO. |  | CKTS | PLATING<br>COLOR |   | D    | C    | B    | A    | EMBOSSED PACKAGE<br>ORDER NO. |   | CKTS |   |  |
| CONNECTOR SERIES NO. 560020-**08 |  |      |      |      |      |                               |  |      |                  |   |      |      |      |      |                               |   |      |   |  |

|                                  |  |      |      |      |      |                               |    |           |                  |      |      |      |      |             |                               |    |      |  |  |
|----------------------------------|--|------|------|------|------|-------------------------------|----|-----------|------------------|------|------|------|------|-------------|-------------------------------|----|------|--|--|
| Sn<br>BLACK                      |  | 11.8 | 29.1 | 33.7 | 36.6 | 560020-1521                   | 15 | Sn<br>RED |                  |      |      |      |      |             |                               | 15 |      |  |  |
|                                  |  | 11.8 | 27.1 | 31.7 | 34.6 | 560020-1421                   | 14 |           |                  |      |      |      |      |             | 14                            |    |      |  |  |
|                                  |  | 11.8 | 25.1 | 29.7 | 32.6 | 560020-1321                   | 13 |           |                  |      |      |      |      |             | 13                            |    |      |  |  |
|                                  |  | 11.8 | 23.1 | 27.7 | 30.6 | 560020-1221                   | 12 |           |                  |      |      |      |      |             | 12                            |    |      |  |  |
|                                  |  | 11.8 | 21.1 | 25.7 | 28.6 | 560020-1121                   | 11 |           |                  |      |      |      |      |             | 11                            |    |      |  |  |
|                                  |  | 11.8 | 19.1 | 23.7 | 26.6 | 560020-1021                   | 10 |           |                  |      |      |      |      |             | 10                            |    |      |  |  |
|                                  |  | 11.8 | 17.1 | 21.7 | 24.6 | 560020-0921                   | 9  |           |                  |      |      |      |      |             | 9                             |    |      |  |  |
|                                  |  | 11.8 | 15.1 | 19.7 | 22.6 | 560020-0821                   | 8  |           |                  | 11.8 | 15.1 | 19.7 | 22.6 | 560020-0822 | 8                             |    |      |  |  |
|                                  |  | 11.8 | 13.1 | 17.7 | 20.6 | 560020-0721                   | 7  |           |                  |      |      |      |      |             | 7                             |    |      |  |  |
|                                  |  | 11.8 | 12   | 15.7 | 18.6 | 560020-0621                   | 6  |           |                  | 11.8 | 12   | 15.7 | 18.6 | 560020-0622 | 6                             |    |      |  |  |
|                                  |  | 9.8  | 10   | 13.7 | 16.6 | 560020-0521                   | 5  |           |                  |      |      |      |      |             | 5                             |    |      |  |  |
|                                  |  | 7.8  | 8    | 11.7 | 14.6 | 560020-0421                   | 4  |           |                  | 7.8  | 8    | 11.7 | 14.6 | 560020-0422 | 4                             |    |      |  |  |
|                                  |  | 5.8  | 6    | 9.7  | 12.6 | 560020-0321                   | 3  |           |                  | 5.8  | 6    | 9.7  | 12.6 | 560020-0322 | 3                             |    |      |  |  |
|                                  |  | 6.3  |      | 8.0  | 10.9 | 560020-0221                   | 2  |           |                  | 6.3  |      | 8.0  | 10.9 | 560020-0222 | 2                             |    |      |  |  |
| PLATING<br>COLOR                 |  | D    | C    | B    | A    | EMBOSSED PACKAGE<br>ORDER NO. |    | CKTS      | PLATING<br>COLOR |      | D    | C    | B    | A           | EMBOSSED PACKAGE<br>ORDER NO. |    | CKTS |  |  |
| CONNECTOR SERIES NO. 560020-**28 |  |      |      |      |      |                               |    |           |                  |      |      |      |      |             |                               |    |      |  |  |

|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               |    |      |  |  |
|----------------------------------|--|------|------|------|------|-------------------------------|---|------|------------------|------|------|-------------|---|---|-------------------------------|----|------|--|--|
| Sn<br>BLUE                       |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               | 15 |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               | 14 |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               | 13 |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               | 12 |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               | 11 |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               | 10 |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               | 9  |      |  |  |
|                                  |  | 11.8 | 15.1 | 19.7 | 22.6 | 560020-0823                   | 8 |      |                  |      |      |             |   |   | 8                             |    |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   | 7                             |    |      |  |  |
|                                  |  | 11.8 | 12   | 15.7 | 18.6 | 560020-0623                   | 6 |      |                  |      |      |             |   |   | 6                             |    |      |  |  |
|                                  |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   | 5                             |    |      |  |  |
|                                  |  | 7.8  | 8    | 11.7 | 14.6 | 560020-0423                   | 4 | 7.8  | 8                | 11.7 | 14.6 | 560020-0423 | 4 |   |                               |    |      |  |  |
|                                  |  | 5.8  | 6    | 9.7  | 12.6 | 560020-0323                   | 3 | 5.8  | 6                | 9.7  | 12.6 | 560020-0323 | 3 |   |                               |    |      |  |  |
|                                  |  | 6.3  |      | 8.0  | 10.9 | 560020-0223                   | 2 | 6.3  |                  | 8.0  | 10.9 | 560020-0223 | 2 |   |                               |    |      |  |  |
| PLATING<br>COLOR                 |  | D    | C    | B    | A    | EMBOSSED PACKAGE<br>ORDER NO. |   | CKTS | PLATING<br>COLOR |      | D    | C           | B | A | EMBOSSED PACKAGE<br>ORDER NO. |    | CKTS |  |  |
| CONNECTOR SERIES NO. 560020-**68 |  |      |      |      |      |                               |   |      |                  |      |      |             |   |   |                               |    |      |  |  |

|                                                            |  |                                                                                                                                               |  |                        |  |                                                                           |  |                |  |
|------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|---------------------------------------------------------------------------|--|----------------|--|
| FUNCTIONAL SYMBOLS                                         |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  | CURRENT REV DESC:      |  | <div>molex</div> <div>2.0MM PITCH W/B CONN.<br/>WAFFER ASSY ST. SMT</div> |  |                |  |
| DIMENSION UNITS                                            |  | SCALE                                                                                                                                         |  |                        |  |                                                                           |  |                |  |
| mm                                                         |  | 1:1                                                                                                                                           |  |                        |  |                                                                           |  |                |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  |                                                                                                                                               |  |                        |  |                                                                           |  |                |  |
| DIVISIONAL SYMBOLS                                         |  | MM                                                                                                                                            |  | INCH                   |  |                                                                           |  |                |  |
| 4 PLACES                                                   |  | ±                                                                                                                                             |  | ±                      |  | EC NO: 635305                                                             |  |                |  |
| 3 PLACES                                                   |  | ±                                                                                                                                             |  | ±                      |  | DRWN: MUNEMOTO                                                            |  | 2020/04/02     |  |
| 2 PLACES                                                   |  | ±                                                                                                                                             |  | ±                      |  | CHK'D: HIIJIMA                                                            |  | 2020/04/03     |  |
| 1 PLACE                                                    |  | ±                                                                                                                                             |  | ±                      |  | APPR: TOSADA                                                              |  | 2020/04/06     |  |
| 0 PLACES                                                   |  | ±                                                                                                                                             |  | ±                      |  | INITIAL REVISION:                                                         |  |                |  |
| ANGULAR TOL                                                |  | ±                                                                                                                                             |  | °                      |  | DRWN: DRAWN BY                                                            |  | 0099/99/99     |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  |                                                                                                                                               |  | THIRD ANGLE PROJECTION |  | DRAWING                                                                   |  | SERIES         |  |
|                                                            |  |                                                                                                                                               |  |                        |  | A3-SIZE                                                                   |  | 560020         |  |
|                                                            |  |                                                                                                                                               |  |                        |  | MATERIAL NUMBER                                                           |  | CUSTOMER       |  |
|                                                            |  |                                                                                                                                               |  |                        |  |                                                                           |  | GENERAL MARKET |  |
|                                                            |  |                                                                                                                                               |  |                        |  |                                                                           |  | SHEET NUMBER   |  |
|                                                            |  |                                                                                                                                               |  |                        |  |                                                                           |  | 4 OF 4         |  |

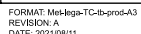
|                                    |  |    |              |            |          |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|------------------------------------|--|----|--------------|------------|----------|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| DOCUMENT STATUS                    |  | P1 | RELEASE DATE | 2020/04/06 | 00:33:42 | 7 |  | 6 |  | 5 |  | 4 |  | 3 |  | 2 |  | 1 |  |
| FORMAT: Met-lega-master-0b-prod-A3 |  | 9  |              | 8          |          | 7 |  | 6 |  | 5 |  | 4 |  | 3 |  | 2 |  | 1 |  |
| REVISION: E                        |  |    |              |            |          |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| DATE: 2020/1/14                    |  |    |              |            |          |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

INITIAL REVISION:

DRWN SHSHIBATA 2009/02/18

CHECK HKOMATSU 2009/02/18

APPR AKANESHIGE 2009/02/18



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